LLANDINAM COMMUNITY COUNCIL

Clerk – Mrs I Selwyn-Smith, 'Glendare', Glan-y-Nant, Llanidloes, SY18 6PQ
Email: llandinamcc@hotmail.co.uk or Tel: 01686 413589

To Members of Llandinam Community Council

Councillors are hereby summoned to attend the council meeting of LLANDINAM COMMUNITY COUNCIL, which is to be held on **Wednesday 24th June 2015** in **Llandinam Village Hall** at **7.30 p.m.** to transact the business shown on the Agenda.

I. Selwyn-Smith (Clerk)
17th June 2015

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AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest by Councillors on any items on the Agenda**
3. **Approval and signing of Minutes from the previous meeting**
4. **Continuing Business:**
   - Council website – Clarification on Register of Interests

5. **Play area / Community Council car park / Football field**
   - Playground equipment replacement
   - Inspection checklist

6. **Deposit Powys Local Development Plan Consultation**
7. **Highways**
8. **Planning:**

   P/2015/0467, Grid Ref. 301260.41/290621.53 for Outline: Erection of a rural enterprise dwelling and detached garage, formation of vehicular access & installation of septic tank at land at Pantderw Llandinam Powys

   - **Letters of objection**

   P/2014/0805, Grid Ref. 289628 282336 for Full: Installation & operation of a single wind turbine (34.378 metres to blade tip and 24.761 metres to hub height) and associated infrastructure, including foundation, crane hardstanding, control cabinet, access track and grid connection at Pant Yr Hedin Hill Llanidloes Powys – ADDITIONAL INFORMATION CONSULTATION

   And any other planning applications received up to the date of the meeting

9. **Review of Correspondence:**
   -Email from the Welsh Government – Public Health (Wales) Bill – Provision of Toilets available for use by the public
   -Email from PCC – Invitation to a Presentation by Planning Policy & Development Management Service

   And any other correspondence received up to the date of the meeting

10. **Finance Matters**
11. **Information from Members**
12. **Date of Next Meeting**
13. **Public Comments/Questions**